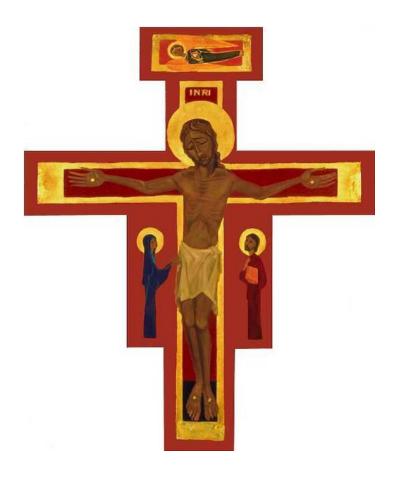
# TAIZÉ PRAYERS

A Taizé brother from the Taizé Community in France will be with us



Thursday, October 30,2025 6:30 PM

Organized by the French Church group in NYC that prays every Thursday with Taizé songs.

Please, switch all your electronic devices to silent mode

#### WELCOME — BIENVENUE — BENVENUTI

Taizé is an ecumenical Christian community in France, founded in 1940 by Brother Roger. It is known for its peaceful atmosphere, simple prayer services, meditative chants in multiple languages, and focus on reconciliation.

People from around the world, especially young adults, gather there to reflect, pray, and live in community.



→ Ten-go sed de ti, oh fuen-te del a-mor. Ten-go sed de ti: tu\_a-mor es li-ber-tad. / Jo tinc set de tu, tinc set del teu a-mor. Jo tinc set de tu, oh font de lli-ber-tat. / Prijs de Heer mijn ziel, en prijs zijn heil'-ge naam. Prijs de Heer mijn ziel, die mij het le-ven geeft. / Zo-tin beko, o shpirt, dhe e mrin e tij të shenjt'. Zo-tin beko, o shpirt, prej vdekjes sjell shpëtim. / Kii-da Is-san-dat ja ü-lis-ta, mu hing, Kii-da Is-san-dat, ta el-lu ju-hib mind. / Wiel-bić Pa-na chcę, ra-dos na śpie-wać pieśń. Wiel-Pa-na chcę, On źród-łem ży-cia jest. / Bla-go-slov-ljen Bog, i pre-sve-to mu i-me. Bla-go-slov-ljen Bog, on ži-vot da-ru-je. / Kun-gam pa-tei-cos: sirds Vi-ņā prie-ku rod. Kun-gam pa-tei-cos par vi-su, ko Viņš dod. / Daj nam mir, Go-spod, raz-sve-tl nam sr-ce. Daj nam mir, Go-spod, raz-ja-sni svoj o-braz. / Ślo-vink Vieš-pa-tį, ir šven-tą var-dą Jo. Ma-no sie-lai Jis gy-vy-bę am-žiams duos. / Cân-tă su-fle-te pe Dom-nul tău cel Sfânt. Cân-tă su-fle-te, El via-ță dă-ru-ie. / Гос-по-ду хва-ла и и-ме-н Е-го. Гос-по-ду хва-ла, Он в жизнь ме-ня ве-дёт. / Гос-по-ду хва-ла свя-те Йо-го i-м'я. \_\_ Гос-по-ду хва-ла, Він дже-режит-тя. / 赞美我上主,并歌颂祂的名;赞美我上主,祂复活我生命。/ Zan-mei wo Shang-zhu, bing ge-song ta-de ming zan-mei wo Shang-zhu, ta fu-huo wo sheng-ming.

(Bénis le Seigneur, mon âme; bénis son saint nom, il me conduit à la vie. / Preise den Herrn, meine Seele, und preise seinen heiligen Namen; et führt mich in das Leben. cf Ps 103, 1-4)

## ☐ THE KINGDOM OF GOD ☐



(Das Reich Gottes ist Gerechtigkeit, Friede und Freude im Heiligen Geist. Komm, Herr, und öffne in uns die Tore deines Reiches. cf Rm 14, 17)

(Le royaume de Dieu est justice, paix, et joie dans l'Esprit Saint. Viens, Seigneur, et ouvre en nous les portes de ton royaume. / Il regno di Dio è giustizia, pace e gioia nello Spirito Santo. Vieni, Signore, e apri in noi le porte del tuo regno.)

## PSALM 34

Before the first verses, and after each one, we sing: (Alleluia.)



I will bless the Lord at all times, God's praise always on my lips; in the Lord my soul shall make its boast. The humble shall fear and be glad

#### J ALLELUIA J

Glorify the Lord with me.
Together let us praise God's name.
I sought the Lord and was heard;
from all my terrors set free

#### J ALLELUIA J

Look towards God and be radiant; let your faces not be abashed. When the poor cry out the Lord hears them and rescues them from all their distress.

#### J ALLELUIA J

Taste and see that the Lord is good.

They are happy who seek refuge in God

ALLELUIAD

#### READING

#### Matthew 11:2-15

When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples to ask him, "Are you the one who is to come, or should we expect someone else?" Jesus replied, "Go back and report to John what you hear and see: the blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. Blessed is anyone who does not stumble on account of me." As John's disciples were leaving, Jesus began to speak to the crowd about John: "What did you go out into the wilderness to see? A reed swayed by the wind? If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings' palaces. Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: I will send my messenger ahead of you,who will prepare your way before you. 'Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he. From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, and violent people have been raiding it. For all the Prophets and the Law prophesied until John. And if you are willing to accept it, he is the Elijah who was to come. Whoever has ears, let them hear."

#### Matthieu 11: 7-10

Comme ils s'en allaient, Jésus se mit à dire à la foule au sujet de Jean : Qu'êtes-vous allés voir au désert ? Un roseau agité par le vent ? Mais qu'êtes-vous allés voir ? Un homme vêtu d'habits précieux ? Voici, ceux qui portent des habits précieux sont dans les maisons des rois. Qu'êtes-vous donc allés voir ? Un prophète ? Oui, vous dis-je, et plus qu'un prophète. Car c'est celui dont il est écrit : Voici, j'envoie mon messager devant ta face, pour préparer ton chemin devant toi.

#### Mateo 11: 7-10

Mientras ellos se iban, comenzó Jesús a decir de Juan a la gente: ¿Qué salisteis a ver al desierto? ¿Una caña sacudida por el viento?

¿O qué salisteis a ver? ¿A un hombre cubierto de vestiduras delicadas? He aquí, los que llevan vestiduras delicadas están en las casas de los reyes.

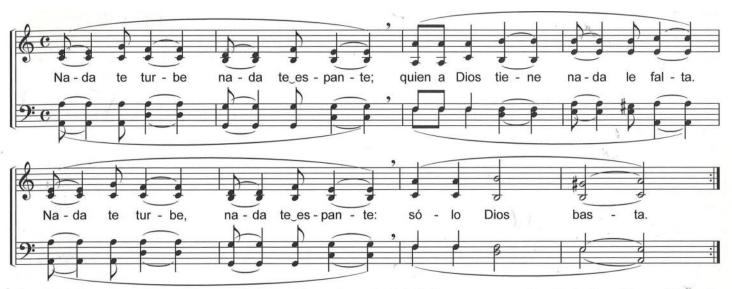
Pero ¿qué salisteis a ver? ¿A un profeta? Sí, os digo, y más que profeta.

Porque este es de quien está escrito:

He aquí, yo envío mi mensajero delante de tu faz,

el cual preparará tu camino delante de ti

## 



No-thing can trou-ble, no-thing can frigh-ten. Those who seek God shall ne-ver go want-ing. God a-lone fills us. / Frykt ik-ke me-re, vær ei be-kym-ret. Vend deg til Je-sus, se, Her-ren le-ver! Frykt ik-ke me-re, vær ei be-kym-ret. Gud er full av nå-de! / Ne félj, ne ag-gódj, ne sírj ne bán-kódj: e-lég Ő né-ked. / Nien-te ti tur-bi, nien-te ti spa-ven-ti: chi— ha Di-o, nien-te gli man-ca. Nien-te ti tur-bi, nien-te ti spa-ven-ti: so-lo Dio bas-ta. / Już się nie lę-kaj, po-rzuć zmar-twie-nia. Bo-gu za-u-faj, nic ci nie gro-zi. Już się nie lę-kaj, po-rzuć zmar-twie-nia. Bóg mi-łoś-cią jest. / Nič te ne mo-ti, nič ne vzne-mir-ja; če mu za-u-paš, nič ti ne manj-ka. Nič te ne mo-ti, nič ne vzne-mir-ja, saj do-volj je Bog. / Za-što taj ne-mir, za-što tje-sko-ba? Bog je pored te-be, vje-ruj u mi-lost. Vje-ruj u lju-bav u-skrs- log Krista, za nje-ga ži-vi! / 두려워 말라 걱정을 말라 주님 계시니 아쉬움 없네 두려워 말라 걱정을 말라 주님 안에서 / 不再有憂慮,不再有害怕; 與主在一起,什麼都不缺。 不再有憂慮,不再有害怕; 有主就滿足。 / Bul ra-gal da-ra, bul xa-laat da-ra, Boo am-ee Yàl-la, ñak-ku-loo da-ra, Bul ra-gal da-ra, bul xa-laat da-ra, Yàl-la rekk doy-na! / பயம் கொள்ள வேண்டாம் கலக்கமும் வேண்டாம் தேவன் ஒன்றே போதும்.

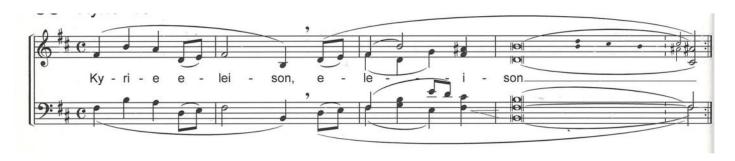
(Que rien ne te trouble, que rien ne t'effraie: Qui a Dieu ne manque de rien. Seul Dieu suffit. / Nichts beunruhige dich, nichts ängstige dich: wer Gott hat, dem fehlt nichts. Gott allein genügt. / Пусть ничто тебя не беспокоит, ничто не страшит: у кого есть Бог – у того есть все, иметь только Бога – этого достаточно. Ste Thérèse d'Avila)

## **SILENCE**

7 MINUTES

#### PRAYERS OF INTERCESSION

Cantor sings Kyrie once through. The assembly does the same after the cantor. Then cantor sings the following intercessions. In between each intercession the assembly sings Kyrie Eleison.



May your peace shine among us and your love set us free, Lord, we pray.

For our families and for those who are dear to us, Lord, we pray.

 $\square$  Kyrie eleison, eleison  $\square$ 

O Christ, you have taken our weaknesses upon yourself and taken charge of our illnesses; support those who are going through trials.

 $\square$  Kyrie eleison, eleison  $\square$ 

That all of us may seek the visible unity of those who love Christ, Lord we pray.

 $\square$  Kyrie eleison, eleison  $\square$ 

For those who work for reconciliation and for peace between people and nations, Lord we pray.

 $\square$  Kyrie eleison, eleison  $\square$ 

For those who work with the oppressed, with foreigners and with the lonely, Lord, we pray.

☐ KYRIE ELEISON, ELEISON ☐

#### **OUR FATHER**

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.

Amen.

Lord Christ, enable us to turn to you at every moment. So often we forget that your Holy Spirit dwells in us, that you pray in us, that you love in us. Your miracle in us is your trust, and your constant forgiveness. Amen - Brother Roger

#### REFLECTION BY BROTHER EMILE

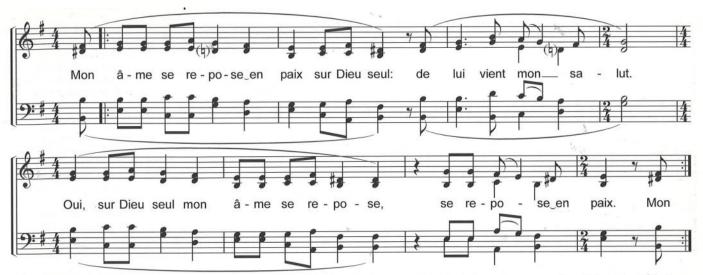
As we continue to sing, we gather in small groups around the cross and entrust to Christ the burdens of all those who suffer, remembering that the Risen Christ walks with each one of us and carries our burdens with us.

## ☐ VENI SANCTE SPIRITUS ☐



(Come, Holy Spirit. / Viens, Saint Esprit. / Ven, Espíritu Santo. / Komm, Heiliger Geist. / Vem, Espírito Santo. / Przybądź, Duchu Święty. / Прииди, Дух Святой.)

## J MON ÀME SE REPOSE J



Вei Gott bin ich ge-bor-gen, still, wie ein Kind, bei ihm ist Trost— und Heil. Ja, hin zu Gott ver-zehrt sich mei-ne See-le, kehrt in Frie-den ein. / In God a-lone my soul can find rest and peace, in God my peace and joy. On-ly in God my soul can find its rest,— find its rest— and peace. / Min sjel får hvi-le ut i still-het hos Gud, hans fred— fyl-ler mitt sinn. Ba-re hos Her-ren fin-ner sje-len hvi-le, fin-ner fred hos Gud. / En ti, Se-ñor, re-po-sa to-do mi ser. He si-do\_a-ma-do por ti. Sí, só-lo\_en ti se\_a-lum-bra la\_es-pe-ran-za. En ti só-lo, Se-ñor. / A mi-nh'al-ma des-can-sa\_em paz, no Se-nhor, que\_é fon-te de sal-va-ção. Sim, só em Deus des-can-sa\_a mi-nh'al-ma: ne-le\_en-con-tra\_a paz. / Jen Bůh mé du-ši dá-vá spá-su a mír, jen s\_ním při-chá-zí mír. Dá spo-či-nout mé du-ši v Bo-žím smí-ru, spá-sa má— je s ním. / Ty dasz mi po-kój ser-ca, Pa-nie— mój, bo Tyś zba-wie-niem mym. Tak, w To-bie znaj-dzie po-kój du-sza mo-ja, i u-ci-szy się. / A lel-kem csak az Úr-nál csen-de-sül el, az Úr-ban bé-ke vár. Csak ná-la lel-het nyu-go-dal-mat lel-kem, ná-la bé-ke vár. / U Bo-gu du-ša mo-ja na-la-zi mir, u nje-mu sav moj je spas. Da, sa-mo u njem' na-la-zim svoj mir,— na-da on mi je sva! / Ra-my-bę sie-la ran-da Vieš-pa-ty-je: pa-guo-da mū-sų Jis. Vieš-pa-ty-je ra-my-bę sie-la ran-da: mūs pa-guo-da Jis. / Mo-я ду-ша зна-хо-дить спо-кій і мир Ли-ше у Гос-по-ді Він є твер-ди-ня і ду-ші спа-сін-ня У-ті-ши-тель Він. / In Di-o tro-vo pa-ce, la pa-ce del cuor, da Lui la mia sal-vez-za. Sì in Dio so-lo l'a-ni-ma ri-po-sa in pa-ce. Ps 62, 2

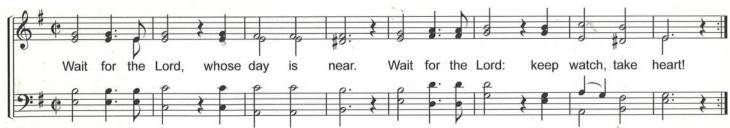
(Моя душа только в Боге находит покой. В Нем - мое спасение.)

## JDE NOCHEJ



In dunk-ler Nacht woll'n wir zieh-en, le-ben-di-ges Was-ser fin-den. Nur un-ser Durst wird uns leuch-ten, nur un-ser Durst wird uns leuch-ten. / T'kër-kojm' do ni-se-mi na-tën bu-ri-min në terr ta gjej-më rru-gën veç e-tja do na e ndris rru-gës veç e-tja do na prij. / Csak ván-do-ro-lunk az éj-ben, mert for-rás vi-zé-re vá-gyunk, szom-junk a fény a sö-tét-ben, szom-junk a fény a sö-tét-ben. / W cie-mno-ści i-dzie-my, w cie-mno-ści, do źró-dła Two-je-go ży-cia. Tyl-ko pra-gnie-nie jest świat-lem, tyl-ko pra-gnie-nie jest świat-lem. / Nak-ty mes ieš-ko-me ke-lio, ku-ris ve-da prie šal-ti-nio, vien šis troš-ki-mas mus ly-di, vien šis troš-ki-mas mus ly-di. / De noi-te\_i-re-mos em bus-ca da fon-te de á-gua vi-va. Só nos gui-a\_a nos-sa se - de, só nos-sa se-de nos gui-a.

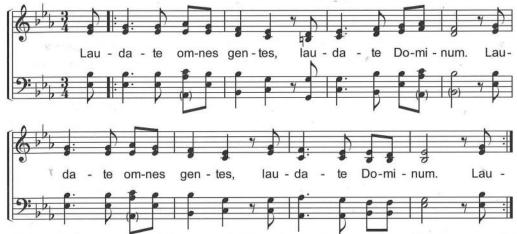
## J WAIT FOR THE LORD J



Don-tem-pla-ré tu vi-da en mi. Con-tem-pla-ré, Se-ñor, tu\_a-mor. / Nah ist der Herr, es kommt sein Tag. Nah ist der Herr, habt Mut, bleibt wach. / Pan blis-ko jest, o-cze-kuj Go. Pan blis-ko jest, w Nim ser-ca moc! / Bli-zu je Bog, pri-ha-ja k\_nam. Bli-zu je Bog, le ča-kaj nanj. / Blíz-ko je Pán a je-ho den. Blíz-ko je Pán, ne-měj-te strach. / Várj és ne félj, az Úr jön már. Várj és ne félj: hű szív-vel várj! / Vieš-pa-ties lauk, jau Jis ar-ti. Vieš-pa-ties lauk, bu-dèk šir-dy. / Bli-zu je Bog, o-če-kuj ga. Bli-zu je Bog, o-da-gnaj strah! / Zo-tin ti prit se ai po vjen. Zo-tin ti prit e mos ki frik'. / தேவனை பார் இதோ அவர் நாள். தேவனை பார் திடம் கொள்வாய். / Hãy biết đợi Chúa Đây ngày gần rồi. Chờ mong Thiên Chúa: tâm trí kiên cường.

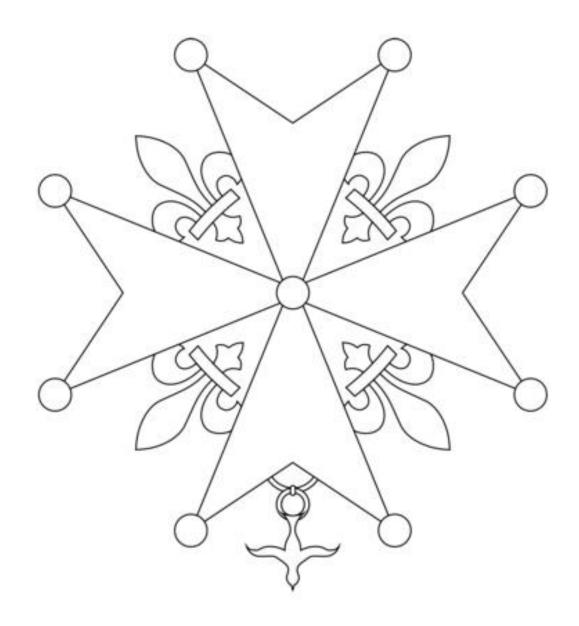
## ☐ LAUDATE OMNES GENTES ☐

(Louez le Seigneur, tous les peuples. / Lodate il Signore tutte le genti. / Chwalcie Pana, wszystkie narody. / Проспавляйте все народы Господа. *Ps 117*)



Sing prai-ses, all you peo-ples, sing prai-ses to the Lord. / Sjung lov-sång, al-la län-der, och pri-sa Her-rens namn! / Lob-singt, ihr Völ-ker al-le, lob-singt und preist den Herrn. / Can-tai to-dos os po-vos, lou-vai nos-so Se-nhor. / Oue to-do\_el mun-do\_a-la-be, a-la-be al Se-ñor. Que to-do\_el mun-do a-la-be, a-la-be al Se-ñor. / Gie-do-kit vi-sos tau-tos, gie-do-kit Vieš-pa-čiui./ Oh, kiit-ke nüüd kõik rah-vad, oh, kiit-ke Ju-ma-lat! / すべてのひとよ主をたたえよ/

Si-fu-ni wa-tu wo-te si-fu-ni Mwen-ye-zi. / Сла-ві-те, всі на-ро-ди, Сла-ві-те Гос-по-да. / Sla-vi-te, vsi na-ro-dy, Sla-vi-te Hos-po-da. / Ö-vün ey tüm u-lus-lar, ö-vün Rab-bi-mi-zi. /سبّحوا، كلَّ الأمم، سبّحي ربّنا. سبّحوا كلَّ الأمم سبّحوا كلَّ الأمم، سبّحوا كلَّ الأمم سبّحوا كلُّ الله سبّحوا كلُّ الله على الأمم سبّحوا كلُّ الله على الله



#### THE FRENCH CHURCH THURSDAY PRAYER GROUP

INVITES YOU TO JOIN US EVERY THURSDAY AT 6:30 PM
AT THE FRENCH CHURCH DU SAINT-ESPRIT, ON 60TH ST BET WEEN LEXINGTON AND PARK AVENUES.
THE TAIZE PRAYERS ARE ALSO LIVESTREAMED
YOUTUBE.COM/@FRENCHCHURCH

## BIENVENUE ET ANNONCES

- We will celebrate Chantons Noël on Tuesday December 16th. All are welcome to join us in singing Christmas Carols together beginning at 7:30pm!
- There will be a Christmas Eve service on Wednesday December 24th at 10:30pm and a Christmas Day service on Thursday December 25th at 11:15am at Saint-Esprit. Our Christmas Day service will be followed by a reception, we hope to see you there!
- To fill an online pledge for 2026, please click this link
- We thank you with all our heart for your offerings. Please note that the church operating expenses amount to \$40,000 per month. Your donations are the fuel for our church! Without you, we wouldn't go far. You can make an online donation by clicking here: Make an online donation by Credit or Debit card